Week 1: INTRODUCTION TO THEMES OF THE COURSE

- I. Modernism to Postmodernism
 - A. Modernist claims (by mid-century) for transcendent, transnational, a-political meaning (artist is "unmarked," usually straight, white, male)
 - B. Post-modernist critique surfacing personal, political, ideological constructs (artist is often "marked" as gendered, raced, etc. but this is *performative* more often than *essentialist*)
- II. Prehistory the 1930s
 - A. Documentary photography (Federal Arts Project FAP in U.S.)
 - B. Leftist modernism
 - 1) Social Realism (broad-based style, roots go back to French Revolution)
 - 2) Works Progress Administration in US (part of FAP)
 - 3) Communist Popular Front (favored Social Realism)

versus

- C. Right-wing modernism
 - 1) Regionalism
 - 2) The "Silo School"
- III. Modernism mid-century
 - A. Form
- vs. B. Content
- IV. Postmodernism's Answer: Form vs. Content is a false dichotomy

IMAGE LIST (the medium is painting, unless indicated otherwise)

Intro:

Mark Rothko <u>Number 10</u> 1952 Cindy Sherman <u>Untitled #92</u> 1981 (photograph) Jackson Pollock <u>No. 1, 1948</u> Rebecca Horn, <u>Eine Kleine Malschule (The Little School of Painting)</u> 1988 (kinetic sculptural installation) Barney, <u>Cremaster Series</u> 1994-2002 (films, photographs, sculptures, drawings) Santiago Sierra, <u>250cm line tattooed on six paid people</u>, 1999 (ongoing performance piece)

the 1930s: Dorothea Lange <u>Migrant Mother</u> 1936 (photograph) Benton <u>Cotton Pickers</u> 1932 Picasso <u>Guernica</u> 1937 Matisse <u>Liseuse...</u> (<u>Reader</u>) 1939 4.651 Art Since 1940 Fall 2010

For information about citing these materials or our Terms of Use, visit: http://ocw.mit.edu/terms.