Hawk-Dove and "Rights"

Recall: Where do "rights" come from?

Self evident? The creator?

IN CONGRESS, JULY 4, 1776. DECLARATION A BY THE REPRESENTATIVES OF THE UNITED STATES OF AMERICA, IN GENERAL CONGRESS ASSEMBLED.

H E N in the Courle of human Events, it becomes needlary for one People to diffore the Political Bands which have connected them with another, and to afform among the Powers of the Earth, the leparate and equal Stations to which the Laws of Natore and of Natore's God entitle them, a decent Reighest to the Opinions of Markind requires that they thould declare the courds which impel them. to the Separation.

We hold their Truths to be felf-evident, that all Men are created equal, that they are endowed by their Creator with certain unilenable Rights, that among thefe are Life, Liberty, and the Pariait of Happinele--That to fecure their Right, Governments are inflituted among Men, deriving their juit Powers from the Confent of the Governed, that whenever any Form of Government becomes dell'attive of thefe Eads, it is the Right of the Poople to alter or to abolith it, and to inflitute new Government, laying its Foundation on fuch Principles, and organizing its Powers in lich Form, as to them thall feem most likely to effect their Safety and Haminets. Produce: indeed, will diduc their for the results of double are to choose the for their sum to in Powers in fuch Form, as to them thall feem mind likely to effect their Stefty and Fundance. Indeed, will diffuse the of-tabiling finded in at be changed for light and transfert Gaussian and the stere and ing invariably the fame Object, evines a Defigit to reduce them under abolic Defipition, it is then any aid to provide new Gaussian and the state of the stere and the stere and the stere and the state of the Colonizet and any them to alter their former Systems of Government. The Hildory of the prefer King of Great-Brian is a Hildory of repeaten any them to alter their former Systems of Government. The Hildory of the prefer King of Great-Brian is a Hildory of repeaten any them to alter their former Systems of Government. The Hildory of the prefer King of Great-Brian is a Hildory of repeaten any them to alter their former Systems of Government. The Hildory of the prefer King of Great-Brian is a Hildory of repeaten any them to alter their former Systems of Government. The Hildory of the prefer King of Great-Brian is a Hildory of repeaten and having in after Object After and Laws, the most of under the abblic Government.

having in dired Object the Etablishment of an abolate Tyranny over their Stats. To prove this, let Facts be tabmitted to a candid World, He has refuted his Affent to Laws, the most whole/one and neceffary for the public Good. He has forbidden his Governors to pafs Laws of immediate and prefiling Importance, unlefs furfpended in their Operation till his Affent fhould be obtained a and when to inferenced, he has uttery neglected to attend to them. He has forbidden his attery neglected to attend to them. He has forbidden by the factor of the Accommodation of large Diffricts of People, unlefs those People would relinquish the Right of Reprefentation in the Legislature, a Right inclimable to them, and formidable to Tyrants only. He has called to opetime Legislative Bodies at Places unufual, uncomfortable, and diffant from the Dipolitory of their public Records, for the fole Purpole of He has called opetime Legislative problem with former.

He has called together Legillative Boates at Places unusual, uncombrance, and emant from the Dipotitory of their public Records, for the fole Purpole of fairguing them into Compliance with his Mediares. He has difficient the Representative Houles repeatedly, for oppoing with manly Firmner's his Invation on the Rights of the People. He has reflected for a long time, after fich Difficultions, to case others to be elected ; whereby the Legillative Powers, incapable of Annihilation, have re-turned to the People at large for their exercise; the State remaining in the mean time exposed to all the Pungers of Invation from without, and Coavallions within. He has reflective the Popleation of the States; for that Purpor obfluctions of Laws for establishing Juscicary Powers. He has oblicited the Administration of Juscice, by refling his Adfine to Laws for establishing Juscicary Powers. He has oblicited the Administration of Linke, by refling his Mark to Laws for establishing Juscicary Powers. He has oblicited the Administration of Linke, by refling his Mark to Laws for establishing Juscicary Powers.

He has credted a Multitude of new Offices, and lent hither Swarms of Officers to narrais our reopie, and eat out their Subflance,

He has credted a Multitude of new Offices, and lent hither bararns of Uncert to narris our coope, and act out their SubMance. He has kept among us, in Times of Pence, Standing Armies, without the confect of our Legulanres. He has affected to render the Military independent of and fuperior to the Civil Power. He has combined with others to fubject us to a Juridiction foreign to our Confliction, and unceknowledged by our Laws; giving his Affent to their Acts of

pretended Legiflation :

For quartering large Bodies of Armed Troops among us : Fox protecting them, by a mock Trial, from Panithment for any Marders which they flooid commit on the Inhabitants of these States : Fox cutting of our Trade with all Parts of the World :

For imposing Taxes on us without our Content : For depriving us, in many Cafes, of the Benefits of Trial by Jary : For transforting us, in many Cafes, of the Benefits of Trial by Jary : For stabiliting the free System of English Laws in a neighbouring Province, establishing therein as arbitrary Government, and enlarging its Boundaries, fo is to render it at once an Example and fit Infruments for introducing the fame absolute Rule into these Colonies : For the stability of the system of Englishing our most valuable Laws, and altering fundamentally the Forms of our Governments : For theing away our Charters, abolishing our most valuable Laws, and altering fundamentally the Forms of our Governments : For fundament here. In clearing themselves invested with Fower to legislate forts in all Cafes whatfoever, He has children's Government here. In clearing themselves invested with Fower to legislate forts in all Cafes whatfoever.

For furgending our own Legillatures, and declaring themselves invested with Power to legillate forus in all Cales what/sever. He has abdicated Government here, by declaring us out of his Protection and waging War againflux. He has plandered our Sear, rouged our Calit, burnt our Towns, and defroyed the Lives of ourPeople. He is, at this Time, transporting large Armies of foreign Mercenaries to complex the Works of DeciM. Declation, and Tyranny, already begun with cir-motaneses of Crundry ald Perfug, (screedy paralleled in the mole barbrows: Age, and totally unworby the Head of a civilized Nation. He has configured our Sear (Search Search Se

"We hold these truths to be selfevident, that all men are created equal, that they are endowed by their Creator with certain unalienable Rights..."

Might?



The "state of nature"?



A "social contract"?





What does this mean?

Where **DO** rights come from?

We will explain using the Hawk-Dove game

First, let us discuss a related phenomena in animals

(recall, our "parsimony" argument: if we see similar phenomena in animals, probably same cause)

Animal territoriality

Territoriality:

Animal more likely to behave aggressively to defend a resource (land, mate, food) if arrived at first

Even against larger intruder

Even if arriving first doesn't affect value of resource, or likelihood of winning combat

Why would it matter if got there first?

Will explain using (extension of) Hawk-Dove Game

Recall: Hawk Dove Game

	Hawk	Dove	-Object worth v -Cost of fighting c
Hawk	<u> い</u> -C 2	υ	-Get object if only H
Dove	0	<u>v</u> 2	-0.W.split -C>V>0

Image by MIT OpenCourseWare.

(except this time only pay c if lose, and only shows payoff for player 1)

Now extend this game as follows:

Assume that can play "hawk if arrived first" (bourgeois)

Assume that randomly determined before each encounter who "arrived first"



Image by MIT OpenCourseWare.

If play B and other plays H, half the time you arrive first, and both play hawk And get (v-c)/2, otherwise he arrives first and you play dove and he plays hawk, So get 0.



Image by MIT OpenCourseWare.

-(B, B) is only "symmetric" pure Nash. (will prove in homework)

-Symmetric = where both players do same. (makes sense when both drawn from single population).

-In fact, you will show in computer simulations that evolutionary process leads to (B,B) regardless of starting position.

Thus, we expect animals to pay attention to who arrived first!

Even if arriving first has NO impact on value of resource or likelihood of winning combat

Disclaimer:

We could ALSO have written model where play Hawk if arrive second.

Play Hawk if second would be unique symmetric equilibrium in that game as well.

But we don't ever observe Hawk if arrive second. Why not?

Would make a good Final project.

Uncorrelated asymmetry:

Difference between the two players that doesn't (directly) impact payoffs

e.g. "who arrived first" e.g. "who has darker skin" **Open questions:**

Which uncorrelated asymmetries can (in theory) dictate who plays hawk?

Which uncorrelated asymmetries in practice do (empirically) dictate who plays hawk?

Now we will present evidence that H-D-B game explains animal territoriality

Wood speckled butterflies mate in sunspots in the forest



Fig. 3. The behaviour of a territorial male observed continuously for 240 min. The straight lines indicate the boundaries of the sunspot. During the observation period, the sunspot moved a distance of 30 m, as the sun travelled across the sky. It also decreased in size. The continuous zig-zag line indicates flights by the butterfly. For the sake of clarity, the 62 short flights of < 2 m have not been included. Note how the butterfly spends all the time within the sunspot boundary, faithfully following its travel across the woodland floor.

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Males patrol these sunspots

Table III. Sunspots Versus the Tree Canopy above. The Number of Females see in a 7.5-h watch

	Sunspot	Tree canopy
No. of males	1	5
No. of females	22	5
No. of courtships	4	1
No. of courtships per male	4.0	0.2

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And wait for females to come by

Table I. Behaviour of Males in Sunspots. They Perch on Prominent Vegetation and Sally out to Inspect Passing Objects. How They Behave Depends on the Identity of These Objects

	No. of occasions			
	Spiral flight Court		Inspect and ship ignore	
Male speckled wood Female speckled wood Another species of butterfly* Another insect†	384	94	66 35	

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Spiral flight is symbolic:

Lasts <5 secs Neither male is hurt Original owner always wins



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Why don't the butterflies *actually* fight over spots?

Life is short (c is high) and spots are abundant (v is low)

So v < c B is equilibrium of this H-D-B game

How can we be sure this isn't driven by some kind of home court advantage?



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What does this have to do with humans?

In an experiment, humans did the same thing as the butterflies

Multiple players simultaneously played a computer game

To stay alive, had to find berries in bushes


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Image by MIT OpenCourseWare.



Courtesy of Elsevier, Inc., http://www.sciencedirect.com. Used with permission.

And some simply arrived first

Turns out, this matters most:



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Table 2 Patchy condition: green vs. brown shrubs

	Gre	en	Brow	'n	t	р
	Mea	in S.D.	Mear	n S.D.		
Time/interaction (s) 4.60	5.56	2.10	1.99	6.78	<.001
Smiles/interaction	2.43	4.61	0.93	1.60	4.89	<.001
Strikes/interaction	0.50	1.25	0.11	0.05	5.48	<.001
	%	p^{a}	%	p^{a}	χ ²	p
Resident wins	75.54	<.001	53.42	.33	45.57	<.001
Larger wins ^b	68.66	<.001	58.52	.06	5.09	.024
Healthier wins ^c	69.35	<.001	53.13	.39	21.55	<.001

In the patchy condition, statistics for interactions in green (n=1014) and brown (n=234) shrubs.

^a The p value for the hypothesis test against 50% chance levels.

^b There was a size difference in n=584 interactions in green shrubs and n=178 in brown shrubs.

^c There was a health difference in n=995 interactions in green shrubs and n=224 in brown shrubs.

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H-D necessary condition for bourgeois equilibrium: v < c

As H-D-B predicts, humans, like butterflies, attend to who arrived first even with size difference

"Who got there first?"

is just one example of an uncorrelated asymmetry

What about in this real-world situation?



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Why do you pay? Why not just leave?

If the cabby complains to a cop you can claim you paid in cash? No evidence that you didn't.

If pay with cash, why doesn't the cabby claim you didn't pay even if you did?

You can't complain to a cop—there's no evidence that you paid.

Cabby gets angry if you didn't already pay for the service.

You get angry if you did pay for the service and he claims you didn't.

	Demand payment	Don't insist on payment	Insist if hasn't already paid	
Refuse to pay	\$10-c, \$10-c	20, 0	\$10-c, \$10-c	
Agree to pay	0, 20	10, 10	0, 20	
Pay if haven't already paid	0, 20	10, 10	0, 20	
	The unco	orrelated asvmme	etrv	

Here are some more uncorrelated asymmetries

In a study, subjects were asked to determine who deserved a found object and why for 10 legal cases

Corpus of Ten Finders Cases CASE **LEGAL CITATION** Hannah v. Peel Hannah v. Peel, K.B. 509 (1945). Danielson v. Roberts, 44 Ore. 10S, 74 Pac. 913, 914 (1904). Ferguson v. Ray Danielson v. Roberts Ferguson v. Ray, 44 Ore. 557, 77 Pac. 600 (1904). Ford v. Sharman South Staffordshire Water Co. v. Sharman, 2 Q.B 44 (1896). Goddard v. Winchell Goddard v. Winchell, N.W. 1124 (1892). Elwes v. Brigg Gas Co. Elwes v. Brigg Gas Co., 33 Ch D 562 (1886). Durfee v. Jones Durfee v. Jones, 11 R. I. 588 (1877). McAvoy v. Medina McAvoy v. Medina, 87 Am. Dec. 733 (1866). Bridges v. Hawkesworth Bridges v. Hawkesworth, 21 L.J. Q.B. 75 (1851). Armory v. Delamirie Armory v. Delamirie, 1 Sess. Cas. K.B. 505 (1722).

Image by MIT OpenCourseWare.

Source: DeScioli and Karpoff

Commonly stated "why"s:

Who found the lost item Whose land it was on Who lost it Who made it (like John Locke said)

Note that the red "why"s don't effect payoffs from keeping the object, and the others often don't either

These are examples of other uncorrelated asymmetries

Also note that behavior in these examples is guided by emotions, and is not strategic or deliberative

We get angry when:

We aren't paid for our services Someone takes something we made

And we play hawk when we're angry

Behavior in these examples could also be guided by beliefs / ideologies about what's right We believe:

If I haven't paid, the cabby is right to demand the money If I made something, I am right to keep it

And we are willing to play hawk when our rights are violated

And, of course, our emotions or ideologies are learned or evolved

If everyone believes it's right to pay when you haven't yet paid, and you deviate, you'll get in a lot of fights and quickly learn "what's right"

You'll show this in your HW simulation

In addition to anger and beliefs/ideologies, there are other things that might guide our play in Hawk-Dove

Here are two examples...

Give ½ subjects in the lab a mug and ask them how much they'd sell them for

Average: \$5.25

Give the other ½ \$4.50 and ask them how much they'd pay for the mug



Image courtesy of Tom Cochrane on Flickr. CC NC-By-SA.

Average: \$2.50

We value things we possess more than identical things we don't possess (even if possession is randomly determined and short-lived)

This is called the *endowment effect*

(and relates to *loss aversion*, see Kahneman, Knetsch, and Thaler 1990)

Hawk-Dove predicts that we fight harder for something we possess

One way to implement this is to get us to value things we possess more

This is the endowment effect and loss aversion

Open question: Need to rule out alternative explanations

This would make a great final project!

Another example...

Hawk-Dove predicts that we fight harder for something we made

One way to implement this is to get us to value things we worked hard on more than identical things we didn't

This is the *sunk cost fallacy*!

Open question: Need to rule out alternative explanations

This would make a great final project!

Hawk-Dove can predicts that conflicts arise when there it isn't clear who got there first

(Or who made the object, or...)

Let's go back to the butterflies

What happens when there is ambiguity over who arrived first?

They actually fight:

Table VII. The Spiral Flight Between Two Males is Much Longer in Duration when Both Regard Themselves as Residents than when the Role of Resident and Intruder is Clear to the Contestants. (Mann-Whitney U-test, Twotailed, P < 0.001)

> Spiral flight duration (s) Mean ± 1 SE (no. obs.)

Prior ownership cue present 3.65 ± 0.23 (110)Prior ownership cue lacking 39.60 ± 7.35 (5)

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And, again, same is true about us humans



"But in the ancient home we are welcomed heartily"

- Theodore Herzl (1896)

"The Palestinian revolution's basic concern is the uprooting of the Zionist entity from our land and liberating it."

- Yasser Arafat (1970)

And conflict may also rise if two uncorrelated asymmetries apply, and they conflict

Remember the 10 cases we referenced earlier?

Corpus of Ten Finders Cases

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Image by MIT OpenCourseWare.

Source: DeScioli and Karpoff

In these and many other cases, the source of the dispute is two conflicting uncorrelated asymmetries

E.g., You found it...

... on my land

So... where do the human rights in the Declaration of Independence and the Constitution come from?

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"We hold these truths to be selfevident, that all men are created equal, that they are endowed by their Creator with certain unalienable Rights..."

Of course, modeling human rights such as these would require some modifications to the Hawk-Dove game

But the key insight from today's lecture will still hold...

Rights can be self- sustaining even if not given by God or social contract.

We expect to have them, and a government that violates them should expect a revolution (e.g., American Revolution)

It is false to say that rights are God-given or inalienable, or that all humans are born with them.

Such beliefs are useful because if we deviate from them we do worse, but that doesn't make them right. Evidence needed!

Lots more open questions....

Why do we have these particular rights?

Are some rights more inalienable than others?

And why do rights appear to be "increasing" over time? (See Pinker's Better Angels)

For example, collective punishment is decreasingly accepted:

"Thus says the Lord of hosts, 'I have noted what Amalek did to Israel in opposing them on the way when they came up out of Egypt. 3 Now go and strike Amalek and devote to destruction all that they have. Do not spare them, but kill both man and woman, and infant, ox and sheep, camel and donkey." (1 Sam. 15:2-3)." What's the evidence that these rights are H-D?

What prescriptions does H-D give? Can it help us resolve the Israeli-Palistinian conflict?

These, too, would make great final projects!

One More Thing....

Proximate vs. Ultimate

Remember our billionaires?

Why do they have more boys?



Cameron, Elissa Z., and Frederik Dalerum. "A Trivers-Willard Effect in Contemporary Humans: Male-Biased Sex Ratios among Billionaires." *PLoS ONE* 4, no. 1 (2009): e4195. CC BY.

Because boys are more likely to survive when resources are abundant

But why are they more likely to survive?

Trivers-Willard

These are different levels of analysis...



Image courtesy of NOAA's National Ocean Service. CC BY

Proximal

Males more likely to be miscarried when nutrients are scarce.

Ultimate

Trivers-Willard

Both answers are right

Same thing is going on in our other examples

Fijian Food Taboos



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Image courtesy of NOAA's National Ocean Service. CC BY

Proximal

The Gods smite those who eat Rock Cod

Ultimate

Rock Cod carries more risk of disease

Why is Indian cuisine spicier than Norwegian?



Image courtesy of NOAA's National Ocean Service. CC BY

Proximal

Indians find spicy food tasty and Norwegians find it painful

Ultimate

Spices kill diseases which are more common in India than Norway



Image courtesy of Joe Shlabotnik on Flickr. CC BY-NC-SA.



Proximal

Cab driver gets angry if you don't pay

Ultimate

Hawk-Dove + Learning

Image courtesy of NOAA's National Ocean Service. CC BY
Throughout class, when trying to answer why, we will focus on ultimate



Image courtesy of NOAA's National Ocean Service. CC BY

Proximal

EMOTIONS, BELIEFS, IDEOLOGIES, PREFERENCES

Ultimate

GAME THEORY + LEARNING/EVOLUTION MIT OpenCourseWare http://ocw.mit.edu

14.11 Insights from Game Theory into Social Behavior Fall 2013

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