## 21M.220 (EARLY MUSIC): OUTLINE

- 1. Welcome—Scope of Early Music
- 2. Chant: What is it and why study it?
- 3. Today (= September 9, 2010)'s perspective: around *ca.* 800–1000
- 4. The Office of Sext for TUESDAY [sic], September 9, 2010
- 5. Move to Music Library...
- 6. Pause: Syllabus, Info Sheet, and Course Description
- 7. Cycles of the Year
  - a. Fixed and Mobile Cycles
  - b. Proper of the Time
    - i. Two anchor points: Christmas and Easter
    - ii. Each governs periods of the year:
      - 1. Christmas: Advent, Christmas→Epiphany, Sundays after Epiphany
      - 2. Easter: Septuagesima, Lent, Passiontide (2 Sundays before Easter),
      - Pascal time, Sundays after Pentecost (50 days after Easter)
    - iii. Where are we? Implications?
  - c. Proper of the Saints
    - i. Fixed days of the year
    - ii. Ranked in solemnity to solve conflicts with Proper of the Time
    - iii. Differ according to local tradition
  - d. Why do these matter?
    - i. Determine the prayers to be used
    - ii. Determine the chants to be sung
    - iii. Determine the solemnity of the melodies to be sung
- 8. Mass, Office, and the Cycles of the Day
  - a. Mass vs. Office
    - i. Celebrated in cathedrals, churches, and monasteries on either a daily or, in small places, weekly basis
    - ii. Office is observed throughout the day at monasteries and also in larger secular churches (secular churches? what?)
    - iii. Office revolves around the singing of the Psalms, a tradition inherited from Jewish rites. In one week, all 150 Psalms are sung.
  - b. Mass (next class)
  - c. Office
    - i. Originally involved keeping watch (Vigil) all night, so the night hours are the traditionally most important.
    - ii. Eight in all (major hours in bold)

1. 2.	Matins <sup>1</sup> Lauds	After midnight At daybreak
3.	Prime	6 or 7 a.m.
4.	Terce	9 a.m.
5.	Sext	noon
6.	None	3 p.m.
7.	Vespers	Early evening (6pm?)
8.	Compline	Before bed (8pm?)

iii. Times vary over course of the year because of length of days.

- 9. Reading Modern Chant notation: Defining C
- 10. Types of chants: Melismatic, Neumatic, and Syllabic
- 11. Recitation and Chant

<sup>&</sup>lt;sup>1</sup> not at the morning, as any French training you might have would suggest.

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