21M.220 Fall 2010

Class #6

TROUBADOURS, CONTINUED: EARLY POLYPHONY THROUGH TO LEONIN

- 1. Sext
- 2. Peter Munstedt, Librarian of the Lewis Music Library, Introduction
- 3. Troubadours and Trouvères
 - a. Part of the Medieval tradition of fin amours (or fin'amors) : refined love or courtly love
 - i. This is the Middle Ages of popular imagination: chivalry, jousting, feasts, minstrels, unrequited love.
 - Poetry has endless variations on the theme of love from a lower/middle class man (or even a knight) for "the lady" – usually the wife of the Lord; often told in a poet's *vida* (stylized biography)
 - iii. Less often, but not rarely: unrequited love of a lower/middle class woman (trobaritz or trobairitz) for a nobleman.
 - iv. First important major literary collections in the vernacular
 - v. All were probably sung, but not all survive with melodies. Only 10% of troubadour songs have surviving melodies (and sadly, exactly one by a trobaritz) and 2/3 of the (later) trouvère songs.
 - b. Rhythm and Secular Music
 - i. Rule #1: Don't go there!
 - c. Instruments and Secular Music
 - i. Rule #1: Don't go there!
 - ii. Rule #2: Try a drone
 - iii. Rule #3: Some random notes plucked on a harp or a lute between verses sound good.
- 4. Three troubadour pieces:
 - a. Bernart de Ventadorn, Can vei la lauzeta mover. (c. 1160–70; troubadour)
 - b. Beatriz de Dia, *A chantar m'er* (c. 1175—the only surviving trobaritz melody)
 - c. Raimbaut de Vaqueiras, Kalenda Maya (borrowed "estampida")
- 5. Other traditions
 - a. Italy: extension of the troubadours
 - b. Germany: Minnesinger (creators of Minnesang)
 - c. Spain: cantigas

6. Early Polyphony

a.

- 7. Theoretical sources and prehistory
 - Musica enchiriadis (Music Handbook) c. 890: teaches improvised polyphony on the spot
 - i. Sing a new voice (*vox organalis*) in parallel below the chant (*vox principalis*) at the fourth (or perhaps the fifth)
 - ii. Either of the voices, *organalis* or *principalis*, may be doubled an octave up.

For Thursday: Paper Due

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